



**Arts in the MetroParks**  
2018's Theme: Great Miami Riverway

**Artwork Registration Form**



**at the River Center**  
120 South Carmody Blvd, Middletown, OH 45044

**Reception & Award Ceremony**  
Friday, October 26, 2018  
5:00 p.m. – 8:00 p.m. at the River Center

**Open Houses – Following three Fridays**  
November 2, November 9, and November 16  
5:00 p.m. – 8:00 p.m.

**PLEASE PRINT**

Title of Piece: \_\_\_\_\_

Artist's Name: \_\_\_\_\_ Age: \_\_\_\_\_  
*First Last*

Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street City/State Zip*

**Age Group** (pick one)

- Youth
- Adult (18+)

**Category** (pick one)

- 3-D Mixed Medium
- 2-D Mixed Medium

Tell us a little bit about your piece!

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**First entry is FREE!**

Additional entries (*up to three*) will require a cost of \$5 per additional piece.

**Number of total additional entries:** \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

**Method of Payment:**     Check     MC/VISA/AMEX/Discover (circle type)     Cash (please hand deliver - do not mail)

CC# \_\_\_\_\_ Exp. Date \_\_\_\_\_ CCV Code \_\_\_\_\_

Name as it appears on the card: (please print) \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

**Please complete and return registration and payment no later than 10/12/18 to:**  
Make checks payable to The MetroParks of Butler County.  
For questions regarding payment please call us at 513.867.5835  
or email Sarah Burkhart at [sburkhart@YourMetroParks.net](mailto:sburkhart@YourMetroParks.net).  
Fax number: 513.867.5954.

**MetroParks of Butler County**  
2051 Timberman Road  
Hamilton OH 45013  
Attn: Art Series

**A digital copy of all artwork must be submitted to [sburkhart@YourMetroParks.net](mailto:sburkhart@YourMetroParks.net)  
by 5:00 p.m. on 10/12/18 to be considered for entry into art show.**

## Additional Entry #1

PLEASE PRINT

Title of Piece: \_\_\_\_\_

**Age Group** (pick one)

- Youth
- Adult (18+)

**Category** (pick one)

- 3-D Mixed Medium
- 2-D Mixed Medium

Tell us a little bit about your piece!

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## Additional Entry #2

PLEASE PRINT

Title of Piece: \_\_\_\_\_

**Age Group** (pick one)

- Youth
- Adult (18+)

**Category** (pick one)

- 3-D Mixed Medium
- 2-D Mixed Medium

Tell us a little bit about your piece!

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## Additional Entry #3

PLEASE PRINT

Title of Piece: \_\_\_\_\_

**Age Group** (pick one)

- Youth
- Adult (18+)

**Category** (pick one)

- 3-D Mixed Medium
- 2-D Mixed Medium

Tell us a little bit about your piece!

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# Arts in the MetroParks – Competition Rules 2018

## Pertaining to Artwork

1. This contest is open to any artist – amateur and professional.
2. Artwork must be family-friendly.
3. Artwork must reflect 2018's theme: the Great Miami Riverway.
4. Artwork, *aside from Photography*, must be created in physical media - no digital pieces.
5. You may enter artwork that has won art contest awards in other shows.
6. It's OK to enter artwork that has already been sold, but artwork must remain in MetroParks' possession throughout the duration of the art series.
7. Size of artwork is restricted to 36 inches or 3 feet on any one side and must be able to fit through a standard doorframe.
8. Your artwork must be your own original concept and not a copy of anyone else's copyrighted material. If your image infringes upon another's copyright, it will be disqualified.
9. You may only submit your own artworks that you, personally, created.
10. Make sure that your artwork is signed and that the signature is visible.

## Pertaining to Registration

1. First entry is free, each additional entry is \$5.
2. Must be 5 years of age or older to enter.
3. By entering the competition, you agree to abide by all rules.
4. There will be no refunds.
5. ***A digital copy of all artwork must be submitted to [sburkhart@YourMetroParks.net](mailto:sburkhart@YourMetroParks.net) by 5:00 p.m. on 10/12/18 to be considered for entry into art show. Accepted entries will then be contacted with information on how, when, and where to deliver artwork for judging.***

## Pertaining to Competition

1. If your artwork wins an award in our contest, it will not be eligible to win in future Arts in the MetroParks competitions.
2. ALL entries (not just winners) may be displayed on MetroParks of Butler County's website and social media. Each entry becomes part of the public. By entering this art competition, you are granting us a non-exclusive perpetual license to reproduce images of your artwork.
3. A team of jurors will select winners in each category and age division.
4. Artwork will be judged on the following criterion: creativity, effort, detail/appearance, materials, and theme.
5. The decision of the jury and the judge is final.
6. We believe in respecting fellow artists and one another's artworks - therefore, You may not criticize, make derogatory or otherwise inappropriate comments anywhere in any other public forum about any other artist or in the Arts in the MetroParks contest (or his/her works). Doing so will result in disqualification of your art from the contest.

**Don't forget to have fun and be creative!**



## Hold Harmless Release Form

I recognize there are certain risks of damage to my artwork as a result of my (or my child's) participation in this activity. I agree to assume the full risk of any damages or loss which I (or my child's) artwork may sustain as a result of participating in any and all activities connected with or associated with this program. I agree to waive and relinquish all claims I may have as a result of my (or my child's) participation in this program, against MetroParks of Butler County and their agents, employees and volunteers and against any co-sponsors of the program. I understand that neither MetroParks of Butler County, its staff, nor its volunteers assume responsibility for accident or damage to artwork during this activity. MetroParks of Butler County staff photographers may document the programs and events. MetroParks of Butler County reserves the right to use photographs of participants and their artwork taken for the purposes of advertising and promoting its programs. I agree to these conditions.

In execution of this Release, I as well as on behalf of my spouse, if any, my heirs at law, and personal representatives acknowledge that participation in this event may result in damage or loss to my artwork and taking of all of such in consideration and being fully informed and aware of the risk hereby RELEASE the above mentioned events sponsors and related parties from any and all claims, demands, or causes of action that I, or any party on my behalf may have as to my participation in this specific event.

Print Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

